

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MONNET DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330097
3	SCHOOL CODE (IF APPLICABLE)	15171
4	COMPLETE ADDRESS WITH PIN CODE	MONNET MARG, MANDIR HASAUD, RAIPUR (C.G) PIN CODE-492101
5	PRINCIPAL NAME	RAJKUMAR SHARMA
6	PRINCIPAL QUALIFICATION	M.A, B.ED, PGGET, PGPET
7	SCHOOL EMAIL ID	mdavps@aionjsw.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	07712471335

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://monnetdavpsraipur.com/File/3531/AFFILIATION%20LETTER.pdf">http://monnetdavpsraipur.com/File/3531/AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://monnetdavpsraipur.com/File/3531/SOCIETY%20REGISTRATION.pdf">http://monnetdavpsraipur.com/File/3531/SOCIETY%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://monnetdavpsraipur.com/File/3531/STATE%20GOVT%20NOC.pdf">http://monnetdavpsraipur.com/File/3531/STATE%20GOVT%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://monnetdavpsraipur.com/File/3531/STATE%20RECOGNITION_compressed.pdf">http://monnetdavpsraipur.com/File/3531/STATE%20RECOGNITION_compressed.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://monnetdavpsraipur.com/File/3531/BUILDING%20SAFETY.pdf">http://monnetdavpsraipur.com/File/3531/BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://monnetdavpsraipur.com/File/3531/BUILDING%20SAFETY.pdf">http://monnetdavpsraipur.com/File/3531/BUILDING%20SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://monnetdavpsraipur.com/File/3531/SELF%20DECLARATION.pdf">http://monnetdavpsraipur.com/File/3531/SELF%20DECLARATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://monnetdavpsraipur.com/File/3531/WATER%20SAFETY.pdf">http://monnetdavpsraipur.com/File/3531/WATER%20SAFETY.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://monnetdavpsraipur.com/File/3531/SCHOOL%20FEES.pdf">http://monnetdavpsraipur.com/File/3531/SCHOOL%20FEES.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://monnetdavpsraipur.com/File/3531/ACADEMIC%20CALENDAR_compressed.pdf">http://monnetdavpsraipur.com/File/3531/ACADEMIC%20CALENDAR_compressed.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://monnetdavpsraipur.com/File/3531/smc.pdf">http://monnetdavpsraipur.com/File/3531/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://monnetdavpsraipur.com/File/3531/smc.pdf">http://monnetdavpsraipur.com/File/3531/smc.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://monnetdavpsraipur.com/File/3531/LAST%20THREE%20YEAR%20RESULT.pdf">http://monnetdavpsraipur.com/File/3531/LAST%20THREE%20YEAR%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJKUMAR SHARMA
2	TOTAL NO. OF TEACHERS	40
	PGT	3
	TGT	7
	PRT	29
3	TEACHERS SECTION RATIO	1:1.4
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	87	85	97.70	COMPARTMENT OF 2 STUDENTS

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2023	96	68	70.83	COMPARTMENT FOR 17 STUDENTS

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19430
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/-vkUThF5460">https://youtu.be/-vkUThF5460</a>